



"For they heard them speak with tongues, and magnify God." Acts 10:46."

VOLS

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Becoming More Spiritual.

Means by which this may be accomplished.

God's plan always successful if followed.

In these days of spiritual drought among the masses there are a few uncompromising souls that are pressing their way into the secret chamber and eating of the hidden manna prepared by the risen Lord.

Not a few are becoming even more zealous in making preparations for the return of their Lord. They know it will take the very deepest consecration and the elimination of all evil tendencies to equip them so they will be promoted to a seat at the marriage supper of the Lamb. To this exalted position are they aspiring.

While some are fainting by the way and falling back into worldliness and gross sin there

are others that are using every available means to attain a realm of deeper spirituality.

The word "spiritual" as defined by Webster means Holy, Heavenly minded, Possessing the nature or qualities of a spirit. Around each of these definitions hovers a sense of divine purity, honor and glory. In his description of the life of man as it should be, Peter said, "But as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy for I am holy."

Paul in giving his instructions on this line says, "Set your affection (mind-mar.) on things above, not on things on the earth." "Let the

word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

In His conversation with the Samaritan woman Jesus said, "God is a Spirit," so then to be spiritual, in the sense of which we are writing, one must possess the nature or qualities of God.

Now as one is required to be Holy, Heavenly minded and possess the nature of God to be spiritual, and as the Scriptures corroborate this statement, there must of course be some provisions made to accomplish this end.

Provision for such an experience is offered the human race through obedience to the teaching of God's Word. The plan to be made holy is through the blood of Jesus Christ. "Wherefore Jesus also, that he might sanctify (make holy) the people with his own blood, suffered without the gate." (Heb. 13:12.) This certainly proves that the exper-

ience of sanctification obtained through the blood of Jesus Christ is one means of making people more spiritual.

When we refer to sanctification we mean sanctification that sanctifies. That which cleanses, makes pure, makes holy, and it is actually accomplished. We do not refer to that so-called sanctification that they claim cleanses a little every day and never gets the work done. The sanctification that makes holy and that makes people spiritual is an instantaneous work wrought in the heart by the power of God.

The mind also is to be wrought on and changed as well as the heart. Some people emphasize "heart religion," but I see that the mind has its place and is to be so changed by God's transforming power that one can become "spiritually minded." The carnal mind can be replaced with the spiritual mind. This transformation is so marked that friends of the one so changed will quickly notice the change. Such a changed person is often referred to as having "lost his mind." The change is so abrupt and complete that it is noticeable.

Having this great change wrought in the mind one can truly become heavenly minded. Worldly attractions lose their charms. The company of happy joyous christians is more desirable than the empty giddy gay companions of the world. The prayer meeting is more attractive than the picture show. The heavenly atmosphere of a christian home is more attractive than the

club room. The mind is really changed by the mighty power of God. "I will put my laws into their mind" says the Giver of all good.

The Holy Ghost, the third person of the Trinity, coming into one's life always glorifies Jesus, and takes the things of Christ and shows them unto him. Keeping in constant touch in this way with divinity will always effect one more or less with spirituality. Every act of obedience will make one more spiritual provided he has first been partaker of the heavenly grace through faith in Jesus Christ and become a real child of God.

Jesus told the disciples that when the Holy Ghost came He would guide them into all truth. This promise was not confined to the twelve alone, but included all of His disciples for all time during the gospel age. According to this statement and others there must be higher plains of spirituality in proportion to our travels after our Guide. We infer from the teachings of Isaiah, Jesus, Paul, Peter and many others that there is to be a constant advancement from faith to faith, and from glory to glory.

After reaching a certain point in this spiritual life, there arises a cry in the heart of the pilgrim similar to that of Paul when he said, "But I follow after, if that I may apprehend that for which I am apprehended of Christ Jesus." Those who are the most spiritual have the deepest desire to become more spiritual and their prayers, sighs, groans and efforts all be-

speak for them an entrance into the secret chamber of His Holy presence. Every act of life and every word spoken by such persons are intended to enable them to wedge in a little farther.

The farther up the way one goes, the more ragged and thorny the path, but the shining goal is in view and the fragrance from the beautiful beyond seems to be wafted over the zephyr breeze, and the music of heaven is faintly heard which only creates a deeper desire to travel on. The difficulties would seem to beat one back, but a moment's reflection and another gleam of light from the farther shore causes a hasty decision. I fancy I hear a voice in an undertone saying, "I'm going on. I am too far up the steep now to turn back. Help Lord! Give a little more grace and I'll make it through."

God in His infinite goodness and wisdom has made a plan that is always successful if closely followed. That we can become more spiritual is evidenced by the fact that we have become spiritual at all. The lives of spiritual fathers and mothers of the past are also a proof of this. The progressive life as described in the sacred Word is an infallible proof that one can reach deeper depths and higher heights in the realm of spirituals as His unfailing plans are followed.

At this particular period in the history of the world and its inhabitants is the time of all time to become deeply spiritual. These are indeed

the last days when every thing is to reach its climax. This acme will be reached by world governments, science, inventions, operations of all worldly industries, sin, distress, and culminate in the reign of the personal antichrist and the horrible tribulation days. On the other hand the world is to be evangelized, saints purified, made white and tried, ultimatum of spirituality and the coming of Jesus to take His prepared people to the supper in the sky.

There is no time to lose in strife, debate, dishonesty, hypocrisy, doubtful religion, envy, selfishness, accumulating wealth for selfish ends, idleness, false teaching, divisions or anything else that would hinder the progress and advance into a deeper spiritual experience.

No matter if we are in constant toil, laboring from early morning until late at night, this should not hinder our spiritual progress. God knows we have to labor for an honest living, but every opportune moment should be spent for spiritual development. The prayer meeting, the Sunday school, the preaching service, the revival, the family worship, the private devotion and every available means of grace should be taken advantage of for improvement whenever possible.

In concluding this article I would like to offer a few words of exhortation to encourage all our readers to put forth every effort possible to become more spiritual. I'm sure it will bring us into closer touch with each other and with heav-

en and make a stronger impression on our friends and foes with whom we come in contact. It is my humble desire that every reader of the Evangel enter into such a nearness with heaven that a heavenly atmosphere will settle around them that will be realized by all who know them.

A realization of this is not presumption. To talk about having such an experience is not merely drawing on the imagination—it certainly can and will be obtained. Many have had such an experience, many have it no doubt now, and many more are coveting God's very best that they may be useful in God's hands in the salvation of the lost and ready to meet the Lord when He comes or calls.

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We pay the postage. Please don't ask us to send out books on credit for our capital is VERY limited.

Evangel Pub. Co.

Camp Meeting.

—TUSQUITTE, N.C.—

July 31 to Aug. 9 or longer. COME. The Lord will bless and the Holy Ghost direct.

W. R. Anderson and wife come please if you can. Come to Murphy, N. C., take the Mail Hack for Hayesville. For further information address

C. R. Curtis,
Hayesville, N. C.

CAMP MEETING.

at

ABBOTT'S TABERNACLE.

Beginning Sat. Aug. 8, 1914, and continue 15 days or longer as the Lord leads.

V. W. Kennedy and others will be with us. We expect to put up

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Come praying, trusting, believing and expecting great victory.

Address: J. W. Abbott,
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The organ is in good shape. We will let both go at (\$70.00) seventy dollars and turn the proceeds into the work.

Apply to W. F. Bryant,
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* * * * *

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If you are a God-called preacher you want to help those who need help. Write to me. Would like a tent but can build a lush arbor.

A. D. Owens,
Armuchee, Ga.

STATE ASSEMBLY.

For the Churches of God in Ga. will be held at Toonigh, Ga. Aug. 1—10.

A. J. Tomlinson, Gen. Overseer.

C. M. Padgett, State Overseer.

Get off at Toonigh and walk about one mile west.

PENTECOSTAL CAMP MEETING.

At Oklahoma City, Okla. Aug. 21 to 31. This is our 6th annual Camp meeting.

Elder A. G. Canada, Winston-Salem, N. C., Elders R. B. Beall and O. C. Wilkins, and Mrs. C. L. Smith and many others are expected to be with us. Write if you want a tent.

Harry P. Lott,
P.O. Box 731 Oklahoma City, Okla.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

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If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.,
2524 Gaut St. Cleveland, Tenn.

MIAMI, FLA.

Dear Evangel,

I am praising God for saving and sanctifying and filling me with the Holy Ghost. I praise Him for John 17:17. "Sanctify them through thy truth, thy word is truth." Praise God, in the latter days he will Pour out His Spirit on all flesh.

I am determined to go through, Your brother waiting for His coming, Clifford Mitchell.

Bro. J. C. Underwood writes from West Union S. C., "The power is falling here. Will send a report of this meeting first for next week."

STATE OVERSEERS.

And their present addresses.

Letters will be forwarded to them on their fields.

Aia. Geo. T. Brouayer, 2525 Gaut St.,
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TRACTS, Sample dozen [assorted] 5c. 25c per hundred. Tracts printed to order at reasonable rates.

EVANGEL PUB. CO.

2524 Gaut St.

Cleveland, Tenn.

NASSAU, N. P.

Greeting in Jesus name, I am still praising God for victory in my soul, and for the way He is working on these islanders, for the way this church is coming out of darkness into light.

Dear ones, pray for the work here and for the workers. Six or eight have been saved, sanctified and baptized with the Holy Ghost.

Pray that God will make me a blessing to this dark world,

Yours in the service of our Lord,
C. C. Gillette.

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- No. 2. Testament, French Morocco, 45c.
- No. 3. Testament and Psalms, large type, Cloth binding, 75c., Morocco, \$1.50.
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Evangel Pub. Co.

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With each 25c subscription, one copy "Coming of Christ".

With each 50c subscription, one "Coming of Christ" and one 'Jesus only' button.

With each \$1.00 subscription, one "Coming of Christ" one button and one "Dope for Holiness Fighters."

Mention this offer.

WORKERS: For a Club of \$5 we give one "Last Great Conflict."

For a club of \$10 we give ½ doz. Songs of the Kingdom or Gospel Song Messenger.

For a Club amounting to \$25 we send free post paid one Smith's Pronouncing Bible Dictionary, over 700 pages. Subscriptions to either the Evangel or the Helper count in this offer.

The Church of God begun a tent meeting 4½ miles south of Claremont, Ill. July 17 to continue two weeks or longer as God directs. Those who are hungry and thirsty come. This notice got in too late for last issue. Bro. Trim writes that "two more were added to the church yesterday. 500 people out last night. Pray for us."

WHAT ABOUT THE ASSEMBLY?

Which convenes Nov. 2-8, 1914, at Cleveland, Tenn.

LARGE ATTENDANCE EXPECTED.

Extensive Preparation Necessary for the Entertainment of the Many Visitors.

Homes of the Hospitable Clevelanders overrun last year, with a much larger attendance expected this year.

The erection of a building for a boarding house suggested by friends, but what about it?

A postal card response to this article desired at once. Don't fail to reply.

For some time we have been studying over the matter of entertainment for those who will attend the 10th. Annual Assembly that convenes Nov. 2-8-1914.

Last year our homes were filled up with visitors and we were obliged to rent three other houses and furnish them in order to accommodate the overplus that could not be entertained in our homes.

We do not want to limit the attendance, but for the promotion of the great cause we represent we rather wish to encourage a still larger attendance. Judging from reports already coming in, the attendance this year bids fair to more than double that of last year, provided however, that suitable arrangements can be made for comfortable entertainment that will warrant extensive advertisement.

We have been informed that plans are already being made for the attendance of delegations from several states that have not hitherto been represented, besides larger numbers expecting to come from all the states usually represented. It will give us much pleasure to encourage such a large attendance, but we do not want our people to be compelled to go to public hotels for entertainment. The cost would be too great and besides it would seem too much like throwing the Lord's money away.

The good people of Cleveland have been giving their brothers and sisters that came from a distance free entertainment as far as possible for sev-

en consecutive Assemblies which has been a great pleasure to them, but the Assembly has out grown our capacity as all who attended last year know very well, and some plan for extending our capacity is necessary to accommodate the throng we are expecting this year.

It has been suggested by some of our people in a neighboring state that we erect a building to be used as a boarding house and paid for and owned by the Assembly or the churches of God. This could be done at a very little cost to any one individual if all would take an interest in such an enterprise. The church already owns land right by the house where the assembly is held upon which the building could be placed.

A little calculation will show something of what a united effort on this line can do. A good roomy building can be built for \$2000. Lot is already paid for. Suppose there is an attendance of 400 outside of Cleveland and vicinity. Also suppose these 400 should go to hotels which would cost no less than \$1.00 per day; this would mean six dollars each for the six days of the Assembly. Then 400 at six dollars each would amount to \$2,400. Instead of paying out this amount for board it could be invested in a building for permanent use.

At present there is no indications of moving the assembly from Cleveland so the house would be ready for use an indefinite length of time,

and those who should invest the small sum of six dollars would feel they were coming home instead of feeling they would be a burden on some body else.

There is another feature to this that may be of no little value. The Assembly has been talking for years about a school or college. In fact we are in need of a Bible school where workers can be prepared for the field, both home and foreign, as well as a school for our young people who want to acquire a common education. This building could be used for school purposes. Students could have rooms free and board themselves, thereby making the cost of attending a few months school very light. Workers who wanted to spend a few months during the winter in Bible study could have a home. This would solve two important problems as well as one.

There is another thing worthy of consideration that should not be overlooked. In connection with this building a room would be supplied in which provisions could be stored for use during the assembly. It has been intimated that there are many farmers that are willing and some even anxious to send barrels of potatoes and other provisions for use at the assembly. All of these could be carefully and systematically arranged, so that during the six days of the assembly we could have all things in common.

This feature would certainly be beautiful. The fellowship of saints would be unbounded, and no one over burdened and no one feeling they were a burden to any body else.

Now after considering this matter at some length I wish to add that the success of this project depends upon the response this article meets with in the next few days. A postal card expressing your approval or disapproval will cost but little. Let every reader who is interested in the promotion of the great Church of God of which the assembly is the highest tribunal respond to this at once by correspondence.

(To page 8.)

Christ Our Power.

(By Sam C. Perry.)

"I can do all things through Christ which strengtheneth me." Phil. 4:13.

"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." Gal. 2:20.

Back of every created thing there is the power that created it and keeps it in existence, and without which its existence would be impossible. Every plan, word or act has a power back of it bringing in to existence.

See that great factory with its thousands of spindles, pulleys, shafts and various parts, but all depend on the mighty engine which moves them, and without its power all would be useless.

There is a great electric system with hundreds of cars, miles of tracks, trolley wires, and connecting wires, but without the current on the wire, what would it all be worth? Everything depends on that current.

There is a great railway system with its thousands of miles of steel rails, fine stations, and beautifully furnished palace cars, but without the powerful locomotive which is able to pull fifteen or twenty of those cars at the rate of from thirty to sixty miles per hour, there would be no use for all this equipment.

And so with the Church, it has all its furnishings, teachings, gifts, ordinances and officers, but without the power of Jesus Christ its head, Him by whom, in whom, and for whom alone it can exist, What is the value of all these things? He is the source of all our power, and the cause of our existence.

And as the Church so lives that He prompts her words, plans her ways, and moves her in all her actions, she really thrives and goes on fulfilling her mission in the world.

Jesus Christ lives, exists, for His

people. This is His one employment to be all and in all to them. Nothing else can so far take His attention or time that He would for a moment neglect or fail them. He is over them, He is with them, He is in them to guide, comfort, protect and keep to the end. He has emphatically declared "Lo I am with you always, even to the end."

"By the faith of the Son of God" we are to live "this life," as the branch draws its life from the vine, so His followers by a living, connecting faith draw from Him their life, and receive His power for all the work to be performed, ability to understand all the truth and blessings to be comprehended, and grace for the trials and tribulations to be encountered and endured,

For the every day life of each individual the fulness of the power of Christ is needed.

Some seem to think that there is less need for the supernatural when we are alone and not in public service, but we should remember that each moment should be filled with His presence and power no matter where we are, or what we are doing. While it is true that God gives this great anointing for service, it is equally or more truly given for our own life, and is therefore ours for every moment. How many are considered, and seem to be generally straight in their doctrines, but lack this mighty anointing of the full gospel on their lives. A great many we fear are fighting our doctrines, while their souls are empty and lean.

Effective preaching and public service is only made possible by the power of the Christ within us. Eloquence, emotionalism &c may produce a stir for a short time, but only the power of Christ that dwells within His servants, working through them produces a fruitfulness that will remain.

Only when men can "do all things through Christ which strengtheneth" them, will they be able to preach "with the power of the Holy Ghost sent down from heaven," heal the sick, cast out devils, and give a full gospel to the world.

Human intellect or power can never lift the full standard of the gospel but God through the Spirit-anointed heart, mind, and body reveals Himself and His perfect plan to the world.

False teachings, man-made interpretations &c clog the channels of blessing, and check the flow of God's light and power, and hinders the whole work of God. Let us be clean, empty channels that God may hasten the preparation of the bride for the rapture when Jesus shall come to claim His own, and wind up the affairs of this wicked age.

ASSIOUT ORPHANAGE.

Church of God Evangel.

Dear Friends:

We want to thank you for the offering (\$42.00) which was sent to me through Bro. Tomlinson. May God bless you and repay you for your kindness.

God has been with us and blessing us greatly since you last heard from me. We have fifty one children in the home. And I can see they are improving so much since we took them that it makes my heart rejoice. We are told to expect our reward in Heaven, but it seems that all the reward I would ever want is just to see these poor children who were hungry for food and hungry for knowledge — happy and to hear them sing and pray — who, just a few months before knew nothing of God. I long to take more in the Orphanage but I am all alone now, I have no helper only two native women who help wash and cook etc. so fifty children are about all I can care for by myself. But lately God has given me a new idea, and a new opening by which I can reach many more. I have rented a house in one of the villages, and I have opened a little

school for the poor children.

The teacher gives them a long Bible lesson every morning, prays with them and teaches them to sing and then he teaches them to read so that they can learn to read the Bible.

He also gives them arithmetic spelling and writing etc. As soon as the children learn to read a little we use the Gospel of John as their reader. Then they learn to read. Also they get the word of God. Some of the children who knew nothing a year ago can read nicely now in the Gospel.

Pray for our little school, we have forty children already, the first week. We are teaching them how to wash their faces and comb their hair, for the Egyptians are very dirty in the villages. I once said to a woman, "Why don't you wash your little girl's face?" "O" she said, "what is the use, we are poor folks." These poor children get the idea that there is no use in being clean just because they are poor.

Labor is very cheap in this country and I only have to pay teacher \$7.50 a month and the rent is only 60c a month. We expect to take many more children in the school. The teacher told me last night that there were many more waiting to come and he would have to have more benches because there was not room for them all. On Sundays a native preacher goes there and holds meetings. Also one night during the week. My heart aches when I see how hungry these poor people are for knowledge. How I wish we might have a lot of such mission schools started in many of the villages. Pray that God may put this work on some of the dear ones hearts in America for this kind of work does not need an American Missionary but a lot the native boys are glad to do some kind of work like that. It is a small work but Jesus said, "In as much as ye have done it unto the least of these ye have done it unto me."

Your sister

Lillian Trasher.

"JESUS ONLY" buttons, 35c per doz.

NOTICE.

The camp meeting will begin at the old Stonefield Camp Ground (Cascilla, Miss.) D. V. Aug. 1. and will run ten days or longer. The Holy Ghost will be in charge, and we expect to follow. All are invited to come. Get salvation. Be ready, and stay ready till Jesus comes. Love to all.

M. S. Lemons.

* * * * *

The Great Camp Meeting will begin at The Tom Morgan Camp Ground near Charleston, Miss. Aug. 15. A great time is anticipated indeed.

The Holy Ghost will be in charge. Come and get your hungry souls fed on heavenly manna.

Sincerely yours and His.

M. S. Lemons.

Corrumpa, N. M.

Dear Bro. Tomlinson,

I have been here since last Friday. It has rained every day and yet we have good crowds. Ten have been saved so far. The altar is full of dear precious seekers. Surely the Holy Ghost is pushing the battle. There have been nothing but Mexicans in the meeting so far, but it does me good to look into their earnest hungry faces. They want the Word. I don't know when I will get away. I will hold on as long as the Lord directs.

Yours in Jesus,

R. M. Singleton.

* * * * *

MIAMI, FLA. To the Evangel Family, Greeting in the name of Jesus our Lord and soon coming King. I am still on my way to Canaan land, and the hallelujah bells are still ringing down deep in my soul. Glory. I went to Jacksonville to find my wife in bed with fever and did remain for eight days. I thought it was time for me to call in my doctor so I knelt by her bed and prayed till victory came. Praise his dear name forever. From Jacksonville I went to Petersburg where I find the little band of saints on fire for God. Souls are being saved, sanctified and baptized with the Holy Ghost. Pray that God may keep us in the center of His will and that we may not get heady or high minded, because I know then God will put us down.

Yours in His cause

Edmond S. Barr and wife.

* * * * *

SWEETWATER, TENN.

Dear Evangel,

I am praising God for this wonderful salvation. Glory to God. I was

baptized Sunday, bless his dear name forever. I am happy all the time. There are only three saints here, pray that God will save others.

Your sister in Christ,

Mrs. Bettie Megah.

BREWSTER, FLA.

(REPORT)

To the Saints scattered abroad, Greeting. We are here in the battle for the Master against sin and wickedness. Good congregations and good interest. We desire that all the saints join us in prayer that the Lord give us a great meeting here, for which He shall have the glory.

We go next to Tarpon Springs. From there we expect to sail up the big Alabama river to Alabama City, Ala. and several places where they have called for us. We have had some long and stubborn battles. The time has gone by till we will not get to some of these places. We regret not being able to reach them but it seems we have done our best and the Lord has wonderfully blessed us and given many precious souls. We have had one of the most successful years of our life. We have covered more territory and yet had to turn down many calls. We have been hard at work and lost no time. we desire the prayers of all the saints.

J. W. Buckalew and workers.

Soddy, Tenn.

The all day meeting was sure fine. Bro. Scroggins and Will Gentry were present with us. We were blessed with the Word. Shouting, singing and dancing. The Church of God was made glad by 6 coming in. Several healed by the might-power of God. Bro. Scroggins is coming back in August to hold us a meeting with our pastor, M. W. Ricketts.

The church was dedicated to God in prayer and we believe he did accept it.

C. C. Luttrell.

Soddy, R. F. D. 2.

KENNEDY, ALA.

To the Evangel,

Praise God for the Bible way and plan of salvation. Praise Him for the healing power that will make the crooked straight, the lame to walk, the blind to see. Praise God for Such a savior to live and walk in His people, and keep them free from sin.

Bro. Sam C. Perry conducted a few days meeting—Oh what a feast on the pure word of God! We all learned to love him and hope to have him with us again.

Mattie Taylor.

(From page 5.)

If the building is constructed the work must commence at once in order to have it ready by the first of Nov. Will we cast this mountain into the sea? Will we undertake this matter for the sake of Him who purchased our salvation and gave us the great Church of God, the greatest government ever instituted on this earth? It is for you to say. I am only your servant, but ready to push the work at your command. Don't fail to reply.

Address A. J. Tomlinson Gen. Overseer 2525 Gaut st.

Cleveland Tenn.

P. S. One brother in Fla. has already sent in \$25.00 for this purpose and adds "Hope it will prosper and enlarge until Jesus comes." This is a good example to follow. Send in what you can now and bring the rest when you come to the assembly. And some who may not be able to attend this year of course will want a part in it so when they attend in the future (if Jesus tarries) they will feel at home.

Be sure and send in your reply on a postal card at once so we will know whether to push this matter any further or not.

REPORT.

St. Catherine, Fla. July 21, '14.
To the Evangel:

I feel that it would please the dear Lord to send in my report. We have just closed a meeting at Pasco, Fla. We sure met the devil and his angels there. He fought us on every side, but in spite of all his combined powers our God gave victory. Glory to His name. Nine souls got through to God and one received the Holy Ghost. The fire is falling. We leave a good many seeking the Holy Ghost. We leave for Hayesville, N. C. to help in the Camp Meeting at Tusquite, N. C.

We ask the prayers of all the dear saints that we may stay in the center of His will. Helpers in the meeting, Bro. Williams and wife, sister Jones and sister Staser.

Yours in the fight till Jesus comes or calls.

W. R. Anderson and Wife.

Falls City, Ala.

To The Evangel:

The Camp Meeting here is in full bloom. One already has received the Holy Ghost with 27 at altar last night seeking.

Bro. Brouayer could not fill the appointment and at the Ridgedale revival asked Sister Cotnam and I to come in his place, which after praying much we did.

This place is 15 miles from Jasper, Ala. No one was expecting us but the dear Lord always provides. A man going to Falls City was there in town with his wagon. He offered us a seat in his wagon and invited us to stay all night with him. We found the dear saints from Helicon, Cordova, Empire and other places had arrived ahead of us. Such shouting and greeting and laughing and crying, Oh glory!

The sheriff turned a furnished 8 room house over to me. He owns a store which we have free access to.

We expect to be here about three weeks longer if the Lord so leads.

Sat. night as the message was being given out under great power a girl about 15 yrs. old back in the congregation fell off her seat. People became excited. Some screamed, some began to call on the Lord etc. Her uncle carried her into the altar and turned to us preachers and said with a loud voice "PRAY!" We prayed and I anointed her with oil. She opened her eyes looked around a moment and then died. I took her wrist in my hand and felt no pulse for five minutes by the watch. Every one knew she was dead. Her eyes were set, she grew cold and no symptoms of life. Her uncle, John England, turned to me and said "Anoint her again."

As I anointed her I demanded the death angle to leave and the demon that had her life to depart. Life entered her body and she sat up, but seemed dazed for several minutes. This took place in the sight of the whole congregation.

Last night were sixteen men in the altar from 30 yrs. old to 70 yrs. old. Truly this is a day of miracles. God is working here and we are expecting a great meeting.

Yours to win souls,

Roy L. Cotnam and wife.

MADISONVILLE, TENN.

Dear Evangel,

I have just returned from a three days trip at Rome, Ga. The Church is in good working order at Rome. Three or four have received the baptism there in the last two weeks, two more added to the Church. Praise God because we still have the victory there. The people seem to want a big meeting there now very bad, if any one could go there with a tent now I believe they could have a good success.

Your Bro. till he comes

W. A. Walker.

BRANFORD, FLA.

I am glad to say I am still on victory's side. I have been very sick, near unto death. The blessed Jesus has taken one of my family home to rest, bless His sweet name.

My little girl, 9 years old just had the Holy Ghost twenty one days.

I just wish all the saints could have seen her as she passed away. She just lit up with the brightness of heaven and called all the family to her bed-side. I never shall forget that blessed sweet look. I am just learning how to love the blessed Jesus, we trusted Him all the way for our healing. Bless his name, He just lit up the whole room with glory when she passed out. An hour before, she could be heard saying glory to Jesus. Her name was Laura Holly Evans. We were running a meeting when she was taken sick.

She testified under the power that Jesus was coming soon and exhorted every one to be ready to meet him.

I want all saints to pray for my recovery if it is the Lord's will.

W. E. Evans.